

# STATE DIRECTORS & ALTERNATE DIRECTORS REPORTING FORM

The HBA of \_\_\_\_\_ Local No. \_\_\_\_\_ Region \_\_\_\_\_  
has elected State Directors and Alternate State Directors for 2012 as follows:

**\*\* See attached Membership Summary and Article VII, Section 2 of NCHBA Bylaws to determine the number of State Directors entitled to serve on NCHBA Board of Directors. \*\***

Do **NOT** list your local president on this form. Please **TYPE** or **PRINT**.

## 2012 Directors

1. \_\_\_\_\_  
Name  
\_\_\_\_\_  
Company  
\_\_\_\_\_  
Address  
\_\_\_\_\_  
City State Zip  
\_\_\_\_\_  
Work# Fax#  
\_\_\_\_\_  
E-mail Address

2. \_\_\_\_\_  
Name  
\_\_\_\_\_  
Company  
\_\_\_\_\_  
Address  
\_\_\_\_\_  
City State Zip  
\_\_\_\_\_  
Work# Fax#  
\_\_\_\_\_  
E-mail Address

3. \_\_\_\_\_  
Name  
\_\_\_\_\_  
Company  
\_\_\_\_\_  
Address  
\_\_\_\_\_  
City State Zip  
\_\_\_\_\_  
Work# Fax#  
\_\_\_\_\_  
E-mail Address

## 2012 Alternate Directors

1. \_\_\_\_\_  
Name  
\_\_\_\_\_  
Company  
\_\_\_\_\_  
Address  
\_\_\_\_\_  
City State Zip  
\_\_\_\_\_  
Work# Fax#  
\_\_\_\_\_  
E-mail Address

2. \_\_\_\_\_  
Name  
\_\_\_\_\_  
Company  
\_\_\_\_\_  
Address  
\_\_\_\_\_  
City State Zip  
\_\_\_\_\_  
Work# Fax#  
\_\_\_\_\_  
E-mail Address

3. \_\_\_\_\_  
Name  
\_\_\_\_\_  
Company  
\_\_\_\_\_  
Address  
\_\_\_\_\_  
City State Zip  
\_\_\_\_\_  
Work# Fax#  
\_\_\_\_\_  
E-mail Address

Return by December 31, 2011 to:

North Carolina Home Builders Association  
P. O. Box 99090  
Raleigh, NC 27624

or fax to: (919) 676-0402