

## North Carolina Home Builders Educational & Charitable Foundation, Inc.

## Renewal Application

## --Please Type --

| First Name:  | Last Name:                |                                 |
|--|---------------------------|---------------------------------|
| College Address:   |                           |                                 |
| City:  | State:                    | Zip:                            |
| Home Address:  |                           |                                 |
| City:  | State:                    | Zip:                            |
| Telephone College:   | Home:                     |                                 |
| Email Address:   |                           |                                 |
| 2021-22 Grade Point Average:/_   | Major:                    |                                 |
| Number Credit Hours: Spring 20   | )22                       |                                 |
| <b>Proposed Number of Credit Hours to</b>                                      | be taken in the Fall 20   | 22:                             |
| How many semesters do you anticipate   | it will take to complete  | your degree?                    |
| 2021-22 Activities, Honors and Award   | ds:                       |                                 |
|  |                           |                                 |
|  |                           |                                 |
| 2021-22 Work Experience:   |                           |                                 |
|  |                           |                                 |
|  |                           |                                 |
| Financial Need 2022-23: Attach a copy by parents attach a copy of their income |                           | ax return – <u>if supported</u> |
| Annual Tuition & Fees: \$ Ann  | ual Room & Board: \$      | Total: \$                       |
| Loans for financing education (savings,  |                           |                                 |
|  |                           |                                 |
|  |                           |                                 |
| Were there any changes in your situation                                       | on in 2021-22 that affect | your financial need?            |
|  |                           |                                 |
| Offic  | ce Use Only               |                                 |
| Date Transcript Received:  | •                         |                                 |
| NCHBECF Amount Awarded: 2019:  |                           |                                 |